**SOUTH END JUNIOR SCHOOL GOVERNING BODY ATTENDANCE – ROLLING 12 MONTHS**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Governors  | Ben Childs  | Carl Brotherston | Lisa Gibbs (Associate Member) | Vacancy  | Kayla Fyfe  | Dave Huck(Associate Member) | Gurdip Kaur | Julie Rogers-Hussey | Jo Simmons  | Ranjit Singh  | Sarah Marchant | Becki Hill(Associate Member) | Vacancy  |
|  |
| 10.09.2025 | 🗸 | 🗸 | 🗸 |  | N/A | 🗸 | 🗸 | 🗸 | N/A | 🗴 | 🗸 | 🗸 |  |
| 02.07.2025 | 🗸 | 🗸 | 🗸 |  | N/A | 🗸 | 🗸 | 🗸 | N/A | 🗴 | 🗸 | 🗸 |  |
| 12.03.2025 | 🗸 | 🗸 | 🗸 |  | N/A | 🗸 | 🗸 | 🗸 | N/A | 🗸 | 🗸 | 🗸 |  |
| 27.11.2024 | 🗸 | 🗸 | 🗸 |  | N/A | 🗸 | 🗸 | 🗸 | N/A | 🗸 | 🗸 | 🗴 |  |
| 11.09.2024 | 🗸 | 🗸 | 🗸 |  | N/A | 🗸 | 🗸 | 🗸 | N/A | 🗸 | 🗸 | 🗸 |  |
|  |
| 06.03.2024 | N/A | 🗸 | 🗸 |  | N/A | N/A | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 | N/A |  |
| 24/04/2024 | N/A | 🗸 | 🗸 |  | N/A | N/A | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 | N/A |  |
| 23.10.2024 | N/A | 🗸 | 🗸 |  | N/A | N/A | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 | N/A |  |
| 05.03.2025 | N/A | 🗸 | 🗸 |  | 🗸 | N/A | 🗸 | 🗸 | N/A | 🗴 | 🗸 | N/A |  |
| 29.04.2025 | N/A | 🗸 | 🗸 |  | 🗸 | N/A | 🗸 | 🗸 | N/A | 🗸 | 🗸 | N/A |  |
| 19.06.2025 | N/A | 🗸 | 🗸 |  | 🗸 | N/A | 🗸 | 🗴 | N/A | 🗸 | 🗴 | N/A |  |

**NA = Not applicable (e.g. wa**s not a governor at the time/not on the committee). NB Associate Members do not have to attend meetings.

A = Not present but sent apologies

X = Absent no apologies